



भारतसरकार/ Government of India

स्वास्थ्य एवंपरिवारकल्याणमंत्रालय /Ministry of Health and Family Welfare  
आर्युविज्ञानशिक्षण एवं शोध संस्थान, डॉण राममनोहरलोहियाअस्पताल, नईदिल्ली

ATAL BIHARI VAJPAYEE INSTITUTE OF MEDICAL SCIENCES &  
Dr. RML HOSPITAL, NEW DELHI



File No. 11011/2/2022-ADMIN-ABVIMS | 1336

Date : 10/11/2023

**Sub: Uploading of Advertisement for the post of Assistant Professors in the Departments of Neurology on contract basis in ABVIMS, on Dr. RMLH's website -**

Please find enclosed a copy of the Advertisement alongwith annexure (.9.page) for engaging Assistant Professors in various Departments on contract basis in ABVIMS, Dr. RML Hospital.

2. It is requested that the enclosed advertisement may kindly be uploaded on the website [www.rmlh.nic.in](http://www.rmlh.nic.in) immediately.

Ranjan Kumar  
10/11/23  
(Ranjan Kumar)  
Sr. Admn. Officer

To

Dr. Kabir Sardana  
Chairmain E-Governance  
Dr. RML Hospital  
New Delhi



भारत सरकार / Government of India  
स्वास्थ्य एवं परिवार कल्याण मंत्रालय / Ministry of Health and Family Welfare  
अटल बिहारी वाजपेयी आयुर्विज्ञान संस्थान एवं डॉ. राम मनोहर लोहिया अस्पताल, नई दिल्ली  
ATAL BIHARI VAJPAYEE INSTITUTE OF MEDICAL SCIENCES &  
Dr. RML HOSPITAL, NEW DELHI



File No. 11011/2/2022-ADMIN-ABVIMS/1336

Date : 10/11/2023

**WALK-IN-INTERVIEW FOR FILLING UP OF THE POST OF ASSISTANT PROFESSORS ON CONTRACT BASIS IN THE DEPARTMENT OF NEUROLOGY IN ABVIMS& DR. RML HOSPITAL**

ABVIMS&Dr. RML Hospital, New Delhi proposes to engage full time Assistant Professors in the following disciplines purely on contract basis on consolidated monthly remuneration of Rs. 1,23,500/- (Rupees One Lakh Twenty Three Thousand Five Hundred only) for a period of one year or till regular incumbent joins the post, whichever is earlier:

| S. no | Department   | No. of Post to be filled up | Category | Date of walk-in-interview            |
|-------|--------------|-----------------------------|----------|--------------------------------------|
| 01.   | Neurology    | 01                          | 1 EWS    | 22 <sup>nd</sup> November 2023, 2 PM |
|       | <b>Total</b> | <b>01</b>                   |          |                                      |

\*Vacancies can be increased or decreased and the final contractual appointment order will be issued subject to availability of vacancies.

Suitable and willing candidate may report in Room No. 104, 1<sup>st</sup> Floor, Administrative Block, ABVIMS for walk-in-interview by 9.30 a.m. on the aforesaid dates along with duly filled in application form (2 copies of Annexure-I), 4 passport size photographs, original and two set of photocopies of relevant documents. No TA/DA is admissible for attending the interview.

All the EWS candidates are requested to submit Income and Asset Certificate issued by any one of the following authorities in the prescribed format as given in Annexure-I. :-

- District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ 1<sup>st</sup> Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
- Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate

### **3. Experience**

At least three years teaching experience as Senior Resident or Tutor or Demonstrator or Registrar in the concerned Specialty/Super-Specialty in a recognized teaching Institution after obtaining the first Post graduate degree.

Note : Teaching experience in any other post like the post of General Duty Medical Officer or Medical Officer shall not be considered for eligibility purpose for recruitment to teaching posts.

**4. Remuneration:** Rs. 1,23,500/- (Rupees One Lakh Twenty Three Thousand Five Hundred only) per month consolidated. The contractual appointee will not be entitled to any allowances, financial benefits or concessions as admissible to Govt. employees. Income tax will be deducted at source on monthly basis.

**5. Age:** Candidates should not be more than 40 years of age on the date of interview, relaxable as per instructions of Government of India.

**6.** The contractual employment will be initially for a period of one year only. The services of the appointee are liable to be terminated before expiry of the contractual period by either side after giving 30 days notice or salary in lieu thereof. The appointment is purely contractual in nature and does not confer any right for regularization or permanent absorption.

**7. Leave:**The appointees shall be granted leave in accordance with the instructions issued by the Govt. of India from time-to-time.

**8.** The candidate who is already in Govt. Service shall submit No Objection Certificate from the present employer at the time of Interview.

**9.** No TA/DA is admissible for the interview. Canvassing of any kind will lead to disqualification. Suitable and willing candidates may walk in for interview on the date specified for the interview of the particular specialty along with application in prescribed format along with 4 passport size photographs. Candidates should report in the Room No, 104, 1st Floor, Administrative Block, ABVIMS by 9.30 a.m. on the aforesaid dates. The candidates must bring the filled application form (as per Annexure-II) and the original certificates at the time of registration (with two set of self attested copies of all documents).

**10. Jurisdiction of Dispute:** In case of any legal dispute the jurisdiction of court will be Delhi/New Delhi only.

The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason.

A handwritten signature in black ink, appearing to read 'Ajay Shukla', with a large, sweeping flourish extending to the left.

**Dr (Prof) Ajay Shukla**  
**Director & MS**  
**ABVIMS & Dr. RML Hospital**

**APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR IN VARIOUS  
DEPARTMENTS IN ABVIMS, DR. RML HOSPITAL**

1. Name in Full (Capital letters):

2. Sex:

3. Date of Birth:

4. Father's Name:

5. Category:

6. Nationality:

7. Permanent Address:

8. Address for Communication:

9. Mobile No & E-mail ID:

10. Academic Qualifications (MBBS onwards)

| Name of Exam | Maximum Marks | Marks Obtained | % of Marks | No. of Attempts | Institute/ College | University | Year of passing |
|--------------|---------------|----------------|------------|-----------------|--------------------|------------|-----------------|
| MBBS         |               |                |            |                 |                    |            |                 |
| MD/MS/DNB    |               |                |            |                 |                    |            |                 |
| DM/M.Ch.     |               |                |            |                 |                    |            |                 |

11. Research Papers published, if any (Give details & proof):

12. Details of Service rendered earlier/Experience in related field:

| Designation | Name of the Organization | Duration of Tenure |    | Total Period |
|-------------|--------------------------|--------------------|----|--------------|
|             |                          | From               | To |              |
|             |                          |                    |    |              |

13. Medical Registration Number:  
and Place of Registration

**Declaration:** I solemnly declare that the above statements made by me are correct to the best of my knowledge and belief. I shall abide by the rules and regulation of ABVIMS, Dr. RML Hospital, New Delhi.

**Name & Signature of Candidate**

**LIST OF ENCLOSURES (ALL SELF-ATTESTED)**  
**[The documents should be serially page numbered]**

- |  |     |
|--|-----|
| 1. Class 10 <sup>th</sup> Certificate for age proof                  | ( ) |
| 2. Mark sheet of MBBS (Part I, Part II and Final year)               | ( ) |
| 3. Internship Completion Certificate                                 | ( ) |
| 4. MBBS Degree   | ( ) |
| 5. MBBS Attempt Certificate  | ( ) |
| 6. Post Graduate Degree/Provisional Pass Certificate from University | ( ) |
| 7. MD/MS (PG) Attempt Certificate                                    | ( ) |
| 8. DM/M.Ch. Degree/Provisional Pass Certificate from University      | ( ) |
| 9. Valid Teaching Experience Certificate for 3 years (Mandatory)     | ( ) |
| 10. DMC Registration Certificate for PG/ Proof of Registration for   | ( ) |
| 11. PG Qualification under DMC                                       | ( ) |
| 12. Proof of Publication/presenting paper in Conference/Case Report  | ( ) |
| 13. Caste/Community/Disability Certificate (if applicable).          | ( ) |
| 14. NOC from present employer (if employed)                          | ( ) |

**Signature of Candidate**

The eligibility and documents has been checked and verified as per the advertisement.

(Neeraj Kumar Patel)

(Dr. Milan Muri)

(Dr. Ajita Kapur)